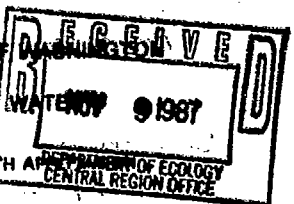




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>9429490</b>	FILE NO. <b>49</b>	COUNTY <b>Okanogan</b>	PRIORITY DATE <b>11/9/87</b>	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT <b>(Tom &amp; Patti Freeman)</b>			BUSINESS TEL. <b>509-486-2294</b>		
ADDRESS (STREET) <b>PO Box E</b>			CITY <b>(Tonasket)</b>	STATE <b>Wash</b>	ZIP CODE <b>98955</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Drilled Well</b>
TRIBUTARY	SIZE AND DEPTH <b>6 inch casing 58 FT</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic + Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF	CUBIC FEET PER SECOND <b>CFD</b>	OR	GALLONS PER MINUTE <b>(80 GPM)</b>	ACRE FEET PER YEAR?
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**Domestic = year around Irrigation Possibly March thru October**

**(Continuous single domestic supply irrigation during irrigation season)**

IRRIGATION, NUMBER OF ACRES <b>8</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>3 Homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Sept 11 Drilled</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Oct. 4 well &amp; Pump</b>	

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

**SE Section =**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <b>36</b>	TOWNSHIP N <b>37 N</b>	RANGE (E. OR W.) W.M. <b>R 26 E</b>	COUNTY <b>Okanogan</b>
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**(Govt Lot 7)**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER  
**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW.

**Govt Lots 6 and 7, Indian Allotment 33,  
Section 36, T 37 N, R. 26 E.W.M.**

**per telecon 11/12/87  
with Patti Freeman**

**mjj**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)?

YES  NO

IF YES, FROM WHAT SOURCE (E.G. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY?

Surface - Aeneas Lake Irrigation District

Ground - Hart - Aeneas Lake Water Users Association

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 horse Pump

MAIN Line 2 inch

Lateral's 3/4 inch

150 sprinklers

REMARKS

7. The pump is now installed and pumping Garden & Household water.

I am applying for this permit in case the districts cease to exist!

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Tom + Patti Freeman

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Jim E. Freeman

APPLICANT'S SIGNATURE

Jim E. Freeman

LEGAL LANDOWNER'S SIGNATURE

P.O. Box E Tonasket Wash 98855

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this.....day of..... 19.....

Department of Ecology